

**Dr Yashwant Singh Parmar University of Horticulture and
Forestry, Nauni (Solan)**

Office of the Registrar (Academic Section)

No. UHF/Regr.(Acad)/4-99/2020/- 9891-9935

Dated: 03 | 08 | 2020

COUNSELLING PROFORMA (B Sc Normal Seats)

Last date for receipt of Counselling proforma for B Sc Normal Seats through E-mail (uhf.ugnormal20@gmail.com) is 18th August, 2020 upto 11.59 PM. This proforma is to be filled and submitted by only those candidates who have already applied for Normal Seats upto 31.7.2020.

In continuation of this office notice No. UHF/Regr(Acad)/4-99/2020/- 9807-55 dated 31.07.2020, **the Counselling Proforma for admission to Undergraduate (BSc) programme against Normal Seat is annexed.** The candidates are required to fill Counselling Proforma as per the instructions mentioned in the proforma itself. The following instructions be adhered to while filling and submitting the Counselling Proforma :

- i. The Counselling Proforma is to be downloaded by the candidate as annexed.
- ii. After filling the Counselling Proforma, a single pdf file must be created containing filled and scanned Counselling Proforma along with legible documents mentioned **in the check list in the Counselling proforma.**
- iii. The **scanned pdf file must** be sent through e-mail only on the **E-mail Id: uhf.ugnormal20@gmail.com** on or before 18th August, 2020 upto 11.59 PM.
- iv. It is mandatory for the candidates to fill all the columns in the Counselling proforma.

The Candidates are advised to remain in touch with the University website: www.vspuniversity.ac.in on daily basis and follow the guidelines /instructions being issued from time to time.

NOTE:

The Counselling Proforma for Self-financing Seats (only for those candidates who have already applied for self-financing seats upto 31.7.2020) shall be uploaded on the University website in the afternoon of 5th August, 2020.



**(Prashant Sirkek, HPAS)
Registrar**

**Dr Yashwant Singh Parmar University of Horticulture and
Forestry, Nauni (Solan)**

Office of the Registrar (Academic Section)

Endst No UHF/Regr.(Acad)4-99/2020/- 9891 - 9935

Dated: 03/08/2020

Copy forwarded to:-

1. All the Statutory Officers, UHF, Nauni (Solan).
2. All the Heads of the Department, UHF, Nauni (Solan)
3. All the Associate Directors (R&E)/Programme Coordinators/Scientist Incharges outstations/KVKs.
4. The Secretary to the Vice Chancellor/ Senior Private Secretary, Planning Implementation Monitoring Cell (PIM), O/o the Vice Chancellor, UHF, Nauni (Solan) for information, please.
5. The Public Relation Officer, O/o the Vice Chanacellor, UHF, Nauni (Solan) for information, please.
6. The Officer Incharge, CIC, UHF, Nauni (Solan). He is requested to upload the same on the University website.


(Parshant Sirkek, HPAS)

Registrar

☎ 01792-252219

E-mail ID: registrar@yspuniversity.ac.in

DR YASHWANT SINGH PARMAR UNIVERSITY OF HORTICULTURE AND
FORESTRY, NAUNI (SOLAN) – 173230 (HP)



**Counselling Proforma for admission to Undergraduate
Programme (from pages 1 to 4)**

For Normal Seats

Self
attested
photo of
the
Candidate

To be filled by the candidate in CAPITAL LETTERS. No cutting/overwriting is allowed. **No column should remain unfilled.** No additional/supplementary information/document shall be entertained, once the counselling proforma is submitted.

1. Name of the Candidate

2. * Mobile Number with
WhatsApp Number

3. * Alternate Mobile Number

4. * Personal E-mail ID of the
Candidate

* Do not change mobile number/WhatsApp number and E-mail ID till admission process is over

5. Date of Birth
(DD-MM-YYYY)

6. Father's/Mother's/Guardian
Name

7. Mobile No. (Father's/Mother's/
Guardian)

8. Do you belong to Rural Category,
as per definition (Yes/ No).
Tick (ð) in appropriate box
Yes No

Rural category means " A candidate passing at-least two examinations* out of following three examinations only from a **Government school** located outside the limits of Municipal Corporation/ Municipal Council/ Nagar Panchayat/ Cantonment Board/ Notified Area Committee within the territorial jurisdiction of Himachal Pradesh."

- i) 8th Class-Govt. School
- ii) 10th Class-Govt. School
- iii) 12th Class-Govt. School

* Candidate must submit certificate as per Form-II, Page 54 of the UG prospectus, otherwise his/her candidature will not be considered under rural category.

9. **Category** **General** **SC** **ST**
Tick (̈́) in appropriate box

10. **Additional Category, if any:**
(Before filling the additional category, candidate must refer to the Annexures at Page Nos. 54-57 of UG prospectus

(Please fill with Yes or No)

Category	Yes	No
a. OBC (Form-III)	<input type="checkbox"/>	<input type="checkbox"/>
b. Defence (Form-VI)	<input type="checkbox"/>	<input type="checkbox"/>
c. Central Armed Police Force -CAPF (Form-VII)	<input type="checkbox"/>	<input type="checkbox"/>
d. Displaced family (Form-VIII)	<input type="checkbox"/>	<input type="checkbox"/>
e. Kashmiri Migrants-Hindu families (Form-IX)	<input type="checkbox"/>	<input type="checkbox"/>
f. IRDP/BPL (Certificate from Concerned Authority)	<input type="checkbox"/>	<input type="checkbox"/>
g. Single Girl Child (Certificate from Concerned Authority)	<input type="checkbox"/>	<input type="checkbox"/>
h. Physically Challenged (Certificate from Concerned Authority)	<input type="checkbox"/>	<input type="checkbox"/>
i. Kashmiri Pandit/ Kashmiri Hindu families - Non-Migrants (Certificate from Concerned Authority)	<input type="checkbox"/>	<input type="checkbox"/>

11. **Per cent marks obtained in 10+2**

Marks obtained	Total Marks	Percentage

12. **Marks obtained at 10+2 level in four subjects viz. English, Physics, Chemistry and Biology/Mathematics**

<i>Subject</i>	<i>Marks Obtained</i>	<i>Max. Marks</i>
<i>English</i>		
<i>Physics</i>		
<i>Chemistry</i>		
<i>Biology/Mathematics</i>		
Total		
% age		

13. **Weightage claimed for participation in sports/co-curricular activities – (Yes/No)** Yes No
Tick (ð) in appropriate box.

If Yes, the appropriate certificates must be attached, referring to page No. 14 & 15 of UG prospectus for games/ co-curricular activities

14. **PREFERENCE FOR ADMISSION (to be filled by the candidate)**

Please indicate your preference order starting from most preferred to least preferred as 1 (one), 2 (two).....and so on against the degree programme.

- The candidate must fill only the preferred degree programme.*
- No change in preference order shall be allowed once submitted.*

Degree Programme	College	Preference Order (in numerals and words)
B Sc (Hons) Horticulture	Nauni (Solan)	
B Sc (Hons) Horticulture	Neri (Hamirpur)	
B Sc (Hons) Horticulture	Thunag (Mandi)	
B Sc (Hons) Forestry	Nauni (Solan)	
B Sc (Hons) Forestry	Neri (Hamirpur)	
B Sc (Hons) Forestry (Subject to approval of the State Government, Himachal Pradesh)	Thunag (Mandi)	
B Tech Biotechnology	Neri (Hamirpur)	

CHECK LIST

The scanned legible PDF copy of the following documents is to be sent alongwith proforma through **E-mail: uhf.ugnormal20@gmail.com** by 18th August, 2020 upto 11:59 pm and tick (√) the appropriate box.

- | | |
|--|--------------------------|
| I. Copy of detailed marksheet of 10 th class showing date of birth (compulsory) | <input type="checkbox"/> |
| II. Copy of detailed marksheet of 12 th class (compulsory) | <input type="checkbox"/> |
| III. Copy of HP domicile certificate (compulsory) except 9 (e) and 9 (i) | <input type="checkbox"/> |
| IV. Copy of Rural Area (As applicable-compulsory) | <input type="checkbox"/> |
| V. Copy of SC/ST (As applicable-compulsory) | <input type="checkbox"/> |
| VI. Copy of Defence/CAPF/OBC/IRDP or BPL/Single Girl Child/PH/ Kashmiri Migrants- Hindu families/Kashmiri Pandit/ Kasmiri Hindu- Non Migrant/ Displaced family (As applicable-compulsory) | <input type="checkbox"/> |
| VII. Copy of certificate for participation in sports/co-curricular activities enlisted at page No. 14 & 15 of UG prospectus (As applicable - compulsory) | <input type="checkbox"/> |

Total Enclosures as per check list: _____ Nos.

Note: In case appropriate certificate is not submitted, then the candidate

- shall not be considered for those reserved seats.
- shall not be awarded weightage for participation in sports/ co-curricular activities.

REMARK: *In case, candidate does not attach certificate at Serial No. II of Check List i.e. Marksheet of 12th showing marks obtained and total marks for working out percentage of marks, his/her candidature shall not be considered for counselling/admission. No correspondence in this regard shall be entertained.*

UNDERTAKING

I hereby declare that the information supplied in the proforma is true to the best of my knowledge. In case, information is found to be false at any stage, my selection/admission may be cancelled.

Signature of the Candidate