Dr Yashwant Singh Parmar University of Horticulture and Forestry, Nauni (Solan)

Office of the Registrar (Academic Section)

No. UHF/Regr.(Acad)/4-99/2020/- //399 - 440

Dated: 5/8/2020

COUNSELLING PROFORMA

(B Sc Self-financing Seats)

Last date for receipt of Counselling proforma for B Sc Self-financing Seats through E-mail (<u>uhf.ugselffin20@gmail.com</u>) is 20th August, 2020 upto 11.59 PM. This proforma is to be filled and submitted by only those candidates who have already applied for Self-financing Seats.

In continuation of this office notice No. UHF/Regr(Acad)/4-99/2020/-9807-55 dated 31.07.2020, **the Counselling Proforma for admission to Undergradate (BSc) programme against <u>Self-financing Seat</u> is annexed**. The candidates are required to fill Counselling Proforma as per the instructions mentioned in the proforma itself. The following instructions be followed by the candidates while filling and submitting the Counselling Proforma:

- i. The Counselling Proforma is to be downloaded by the candidate as annexed.
- ii. After filling the Counselling Proforma, a **single pdf file** must be created, containing scanned filled Counselling Proforma along with legible documents mentioned in the check list as provided in the Counselling proforma.
- iii. The **scanned pdf file must** be sent through e-mail only on the **E-mail Id: uhf.ugselffin20@gmail.com**on or before 20th August, 2020 upto 11.59 PM.
- iv. It is mandatory for the candidates to fill all the coloumn of the Counselling Proforma.

The Candidates are advised to remain in touch with the University website: www.yspuniversity.ac.in on daily basis and follow the guidelines /instructions being issued from time to time.

(Prashant Sirkek, HPAS) Registrar

Endst No UHF/Regr.(Acad)4-99/2020/- 1/3 99 - 440 Dated: 5/08/2020 Copy forwarded to:-

- 1. The Secretary to the Hon'ble Chancellor (the Governor of Himachal Pradesh), Raj Bhawan, Shimla (HP).
- 2. The Secretary, ICAR, Krishi Anusandhan Bhawan, Pusa, New Delhi-110 012
- 3. The Registrar, CSK HP Krishivishvavidyalaya, Palampur/HPU, Shimla (HP).
- 4. All the Statutory Officers, UHF, Nauni (Solan).
- 5. All the Heads of the Department, UHF, Nauni (Solan)
- 6. All the Associate Directors (R&E)/Programme Coordinators/Scientist Incharges outstations/KVKs.

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Office of the Registrar (Academic Section)

- 7. The Secretary to the Vice Chancellor/ Senior Private Secretary, Planning Implementation Monitoring Cell (PIM), O/o the Vice Chancellor, UHF, Nauni (Solan) for information, please.
- 8. The Public Relation Officer, O/o the Vice Chanacellor, UHF, Nauni (Solan) for information, please.
- 9. The Officer Incharge, CIC, UHF, Nauni (Solan). He is requested to upload the same on the University website.

(Parshant Sirkek, HPAS) Registrar

2 01792-252219

E-mail ID: registrar@yspuniversity.ac.in

DR YASHWANT SINGH PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY, NAUNI (SOLAN) – 173230 (HP)



Counselling Proforma for admission to Undergraduate Programme (from pages 1 to 2)

Self attested photo of the Candidate

For Self-Financing Seats

To be filled by the candidate in CAPITAL LETTERS. No cutting/overwriting is allowed. **No column should remain unfilled.** No additional/supplementary information/document shall be entertained, once the counselling proforma is submitted.

1.	Name of the Candidate				
2.	* Mobile Number with WhatsApp Number				
3.	* Alternate Mobile Number				
4.	* Personal E-mail ID of the Candidate				
* Do 1	not change mobile number/WhatsApp r	number and E-mail	ID till	admission pro	cess is over
5.	Date of Birth (DD-MM-YYYY)				
6.	Father's/Mother's/Guardian Name				
7.	Mobile No. (Father's/Mother's/Guardian)				
8.	Category (HP/ Non-HP) Tick ($$) in appropriate box	НР	HP Non-HP		
9.	Per cent marks obtained in 10+2	Max. Marks	Tota	al Marks	Percentage
10.	Marks obtained at 10+2 level in four subjects viz. English,	Subject		Marks Obtained	Max. Marks
	Physics, Chemistry and	English			
	Biology/Mathematics	Physics			
		Chemistry			
		Biology/Mathematics			
		Total			
		% age			
11.	Weightage claimed for participation in sports/co-curricular activities – (Yes/No) $Tick (\sqrt{y})$ in appropriate box.	Yes			No
			referi	priate certifica ring page No.	

12. PREFERENCE FOR ADMISSION (to be filled by the candidate)

Please indicate your preference order starting from most preferred to least preferred as 1 (one), 2(two),and so on against the degree programme.

- The candidate must fill only the preferred degree programme.
- No change in preference order shall be allowed once submitted.

Degree Programme	College	Preference Order (in numerals and words)
B Sc (Hons) Horticulture	Nauni (Solan)	
B Sc (Hons) Horticulture	Neri (Hamirpur)	
B Sc (Hons) Horticulture	Thunag (Mandi)	
B Sc (Hons) Forestry	Nauni (Solan)	
B Sc (Hons) Forestry	Neri (Hamirpur)	
B Sc (Hons) Forestry	Thunag (Mandi)	4
(Subject to approval of the State Government, Himachal Pradesh)		
B Tech Biotechnology	Neri (Hamirpur)	,

CHECK LIST

The scanned legible PDF copy of the following documents is to be sent alongwith the filled proforma through **E-mail: uhf.ugselffin20@gmail.com** by 20^{th} August, 2020 upto 11:59 pm and tick ($\sqrt{}$) the appropriate box.

	11:59 pm and tick ($$) the appropriate box.	2020			
I.	Copy of detailed marksheet of 10 th class showing date of birth (compulsory)				
II.	Copy of detailed marksheet of 12 th class (compulsory)				
III.	Copy of HP domicile certificate (if applicable)				
IV.	Copy of certificate for participation in sports/co-curricular activities enlisted at page No. 14 & 15 of UG prospectus (As applicable -compulsory). In case appropriate certificate is not submitted, the candidate shall not be awarded weightage for sports/co-curricular activities.				

Total Enclosures as per check list: _____ Nos.

REMARK: In case, candidate does not attach certificate at Serial No. II of Check List i.e. Marksheet of 12th showing marks obtained and total marks for working out percentage of marks, his/her candidature shall not be considered for counselling/ admission. No correspondence in this regard shall be entertained.

UNDERTAKING

I hereby declare that the information supplied in the proforma is true to the best of my knowledge. In case, information is found to be false at any stage, my selection/admission may be cancelled.