

**Dr Yashwant Singh Parmar University of Horticulture and  
Forestry, Nauni (Solan)**

**Office of the Registrar (Academic Section)**

No. UHF/Regr.(Acad)/4-99/2020/- 19636-45 Dated: 28/8/2020

**IMPORTANT NOTICE**

**I) Extension of last date of submission of online application form**

In continuation of this office Notice Nos. UHF/Regr(Acad)/4-99/2020/- 17776-820 and UHF/Regr(Acad)/4-99/2020/- 9891-9935 dated: 07.08.2020 and 03/08.2020 respectively, it is notified for the information of all the desirous candidates that **the last date for the submission of online application forms** on university website [www.yspuniversity.ac.in](http://www.yspuniversity.ac.in), for admission to **Undergraduate Programmes [B Sc (Hons) Horticulture/ Forestry/BTech Biotechnology], both Normal Seats and Self-financing Seats** for the Academic Session 2020-21, is hereby extended upto **03<sup>rd</sup> September, 2020 upto 11.59 PM.**

**II) Extension of last date of submission of Counselling Proforma through E-mail**

The last date of submission of **Counselling Proforma's** for both Normal and Self-financing Seats is also **hereby extended** upto **03<sup>rd</sup> September, 2020** (copy counselling proforma's are annexed for both Normal and Self-financing seats). All the candidates who have successfully **submitted the online applications must download the Counselling Proforma (Normal/Self-financing seat) from the University website [www.yspuniversity.ac.in](http://www.yspuniversity.ac.in) and submit the same alongwith with relevant documents on the following E-mail Id's:**

- i) **For Normal Seats:** The scanned pdf file must be sent through e-mail on the E-mail Id: [uhf.ugnormal20@gmail.com](mailto:uhf.ugnormal20@gmail.com) on or before 03<sup>rd</sup> September, 2020 upto 11.59 PM.
- ii) **For Self-financing Seats:** The scanned pdf file must be sent through e-mail on the E-mail Id: [uhf.ugselffin20@gmail.com](mailto:uhf.ugselffin20@gmail.com) on or before 03<sup>rd</sup> September, 2020 upto 11.59 PM.

**Note: A single pdf file must be created, containing scanned filled Counselling Proforma along with legible documents mentioned in the check list as provided in the Counselling proforma. No column should be left blank.**

The Candidates are advised to remain in touch with the University website: [www.yspuniversity.ac.in](http://www.yspuniversity.ac.in) on daily basis for latest updates

  
(Prashant Sirkek, HPAS)  
Registrar

**Dr Yashwant Singh Parmar University of Horticulture and  
Forestry, Nauni (Solan)**

**Office of the Registrar (Academic Section)**

Endst No UHF/Regr.(Acad)4-99/2020/-

19636-45

Dated: 28/8/2020

Copy forwarded to for information, please.:-

1. The Director Extension Education-cum-Chairman (Admission Cell), UHF, Nauni (Solan).
2. Dr YC Gupta, Dean-cum-Chairman (Admission Committee-UG), CoH&CEHRE, Thunag (Mandi)/Dr Bhupender Gupta, Dean-Cum-Co Chairman (Admission Committee-UG), UHF, Nauni (Solan).
3. Dr Rakesh Gupta, Chairman (Counselling Proforma Downloading committee), Dept of Basic Sciences, CoF, Nauni (Solan).
4. The Senior Private Secretary, Planning Implementation Monitoring Cell (PIM)/Secretary to the Vice Chancellor, O/o the Vice Chancellor, UHF, Nauni (Solan) for information, please.
5. The Public Relation Officer, O/o the Vice Chanacellor, UHF, Nauni (Solan) for information, please.
6. The Officer Incharge, CIC, UHF, Nauni (Solan). He is requested to upload the same on the University website.
7. File No. UHF/Regr(Acad)/1-1/2020/
8. Ms Shinakshi Kakar, Formsdot star, through e-mail.



**(Parshant Sirkek, HPAS)**

**Registrar**

**☎ 01792-252219**

**E-mail ID: [registrar@vspuniversity.ac.in](mailto:registrar@vspuniversity.ac.in)**



**Counselling Proforma for admission to Undergraduate  
Programme (from pages 1 to 4)**

Self  
attested  
photo of  
the  
Candidate

**For Normal Seats**

To be filled by the candidate in CAPITAL LETTERS. No cutting/overwriting is allowed. No column should remain unfilled. No additional/supplementary information/document shall be entertained, once the counselling proforma is submitted.

1. Name of the Candidate

2. \* Mobile Number with WhatsApp Number

3. \* Alternate Mobile Number

4. \* Personal E-mail ID of the Candidate

\* Do not change mobile number/WhatsApp number and E-mail ID till admission process is over

5. Date of Birth (DD-MM-YYYY)

6. Father's/Mother's/Guardian Name

7. Mobile No. (Father's/Mother's/Guardian)

8. Do you belong to Rural Category, as per definition (Yes/ No).  
Tick (✓) in appropriate box Yes  No

**Rural category** means “ A candidate passing at-least two examinations\* out of following three examinations only from a **Government school** located outside the limits of Municipal Corporation/ Municipal Council/ Nagar Panchayat/ Cantonment Board/ Notified Area Committee within the territorial jurisdiction of Himachal Pradesh.”

- i) 8<sup>th</sup> Class-Govt. School
- ii) 10<sup>th</sup> Class-Govt. School
- iii) 12<sup>th</sup> Class-Govt. School

\* Candidate must submit certificate as per Form-II, Page 54 of the UG prospectus, otherwise his/her candidature will not be considered under rural category.

9. **Category** *Tick (✓) in appropriate box*      **General**       **SC**       **ST**

10. **Additional Category, if any:**  
**(Before filling the additional category, candidate must refer to the Annexures at Page Nos. 54-57 of UG prospectus)**  
**(Please fill with Yes or No)**

Category	Yes	No
a. OBC (Form-III)	<input type="checkbox"/>	<input type="checkbox"/>
b. Defence (Form-VI)	<input type="checkbox"/>	<input type="checkbox"/>
c. Central Armed Police Force -CAPF (Form-VII)	<input type="checkbox"/>	<input type="checkbox"/>
d. Displaced family (Form-VIII)	<input type="checkbox"/>	<input type="checkbox"/>
e. Kashmiri Migrants-Hindu families (Form-IX)	<input type="checkbox"/>	<input type="checkbox"/>
f. IRDP/BPL (Certificate from Concerned Authority)	<input type="checkbox"/>	<input type="checkbox"/>
g. Single Girl Child (Certificate from Concerned Authority)	<input type="checkbox"/>	<input type="checkbox"/>
h. Physically Challenged (Certificate from Concerned Authority )	<input type="checkbox"/>	<input type="checkbox"/>
i. Kashmiri Pandit/ Kashmiri Hindu families - Non-Migrants (Certificate from Concerned Authority)	<input type="checkbox"/>	<input type="checkbox"/>

11. **Per cent marks obtained in 10+2**

Marks obtained	Total Marks	Percentage

12. **Marks obtained at 10+2 level in four subjects viz. English, Physics, Chemistry and Biology/Mathematics**

Subject	Marks Obtained	Max. Marks
English		
Physics		
Chemistry		
Biology/Mathematics		
<b>Total</b>		
<b>% age</b>		

13. **Weightage claimed for participation in sports/co-curricular activities – (Yes/No)**

Yes

No

*Tick (✓) in appropriate box.*

*If Yes, the appropriate certificates must be attached, referring to page No. 14 & 15 of UG prospectus for games/ co-curricular activities*

14. **PREFERENCE FOR ADMISSION (to be filled by the candidate)**

*Please indicate your preference order starting from most preferred to least preferred as 1 (one), 2 (two).....and so on against the degree programme.*

- *The candidate must fill only the preferred degree programme.*
- *No change in preference order shall be allowed once submitted.*

<b>Degree Programme</b>	<b>College</b>	<b>Preference Order (in numerals and words)</b>
B Sc (Hons) Horticulture	Nauni (Solan)	
B Sc (Hons) Horticulture	Neri (Hamirpur)	
B Sc (Hons) Horticulture	Thunag (Mandi)	
B Sc (Hons) Forestry	Nauni (Solan)	
B Sc (Hons) Forestry	Neri (Hamirpur)	
B Sc (Hons) Forestry <b>(Subject to approval of the State Government, Himachal Pradesh)</b>	Thunag (Mandi)	
B Tech Biotechnology	Neri (Hamirpur)	

## CHECK LIST

The scanned legible PDF copy of the following documents is to be sent alongwith proforma through **E-mail: [uhf.ugnormal20@gmail.com](mailto:uhf.ugnormal20@gmail.com)** by 03<sup>rd</sup> September, 2020 upto 11:59 pm and tick (✓) the appropriate box.

- |             |   |                          |
|-------------|---|--------------------------|
| <b>I.</b>   | Copy of detailed marksheet of 10 <sup>th</sup> class showing date of birth (compulsory)   | <input type="checkbox"/> |
| <b>II.</b>  | Copy of detailed marksheet of 12 <sup>th</sup> class (compulsory)   | <input type="checkbox"/> |
| <b>III.</b> | Copy of HP domicile certificate (compulsory) except 9 (e) and 9 (i)   | <input type="checkbox"/> |
| <b>IV</b>   | Copy of Rural Area (As applicable-compulsory)   | <input type="checkbox"/> |
| <b>V.</b>   | Copy of SC/ST (As applicable-compulsory)  | <input type="checkbox"/> |
| <b>VI.</b>  | Copy of Defence/CAPF/OBC/IRDP or BPL/Single Girl Child/PH/ Kashmiri Migrants- Hindu families/Kashmiri Pandit/ Kasmiri Hindu- Non Migrant/ Displaced family (As applicable-compulsory) | <input type="checkbox"/> |
| <b>VII.</b> | Copy of certificate for participation in sports/co-curricular activities enlisted at page No. 14 & 15 of UG prospectus (As applicable - compulsory)                                   | <input type="checkbox"/> |

**Total Enclosures as per check list: \_\_\_\_\_Nos.**

**Note:** In case appropriate certificate is not submitted, then the candidate

- shall not be considered for those reserved seats.
- shall not be awarded weightage for participation in sports/ co-curricular activities.

**REMARK:** *In case, candidate does not attach certificate at Serial No. II of Check List i.e. Marksheet of 12<sup>th</sup> showing marks obtained and total marks for working out percentage of marks, his/her candidature shall not be considered for counselling/admission. No correspondence in this regard shall be entertained.*

### **UNDERTAKING**

I hereby declare that the information supplied in the proforma is true to the best of my knowledge. In case, information is found to be false at any stage, my selection/admission may be cancelled.

**Signature of the Candidate**



**Counselling Proforma for admission to Undergraduate Programme (from pages 1 to 2)**

**For Self-Financing Seats**

Self attested photo of the Candidate

To be filled by the candidate in CAPITAL LETTERS. No cutting/overwriting is allowed. No column should remain unfilled. No additional/supplementary information/document shall be entertained, once the counselling proforma is submitted.

1. Name of the Candidate
2. \* Mobile Number with WhatsApp Number
3. \* Alternate Mobile Number
4. \* Personal E-mail ID of the Candidate

\* Do not change mobile number/WhatsApp number and E-mail ID till admission process is over

5. Date of Birth (DD-MM-YYYY)

6. Father's/Mother's/Guardian Name

7. Mobile No. (Father's/Mother's/Guardian)

8. Category (HP/ Non-HP)   
 Tick (✓) in appropriate box   
 HP  Non-HP

9. Per cent marks obtained in 10+2
- | Max. Marks           | Total Marks          | Percentage           |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

10. Marks obtained at 10+2 level in four subjects viz. English, Physics, Chemistry and Biology/Mathematics
- | Subject             | Marks Obtained       | Max. Marks           |
|---------------------|----------------------|----------------------|
| English             | <input type="text"/> | <input type="text"/> |
| Physics             | <input type="text"/> | <input type="text"/> |
| Chemistry           | <input type="text"/> | <input type="text"/> |
| Biology/Mathematics | <input type="text"/> | <input type="text"/> |
| <b>Total</b>        | <input type="text"/> | <input type="text"/> |
| <b>% age</b>        | <input type="text"/> |                      |

11. Weightage claimed for participation in sports/co-curricular activities – (Yes/No)   
 Tick (✓) in appropriate box   
 Yes  No

If Yes, the appropriate certificates must be submitted, referring page No. 14 & 15 of UG prospectus

**12. PREFERENCE FOR ADMISSION (to be filled by the candidate)**

*Please indicate your preference order starting from most preferred to least preferred as 1 (one), 2(two), .....and so on against the degree programme.*

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Degree Programme	College	Preference Order (in numerals and words)
B Sc (Hons) Horticulture	Nauni Campus at Solan	
B Sc (Hons) Horticulture	Neri Campus at Hamirpur	
B Sc (Hons) Horticulture	Thunag Campus at Mandi	
B Sc (Hons) Forestry	Nauni Campus at Solan	
B Sc (Hons) Forestry	Neri Campus at Hamirpur	
B Sc (Hons) Forestry	Thunag Campus at Mandi	
B Tech Biotechnology	Neri Campus at Hamirpur	

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- I.** Copy of detailed marksheet of 10<sup>th</sup> class showing date of birth (compulsory)
- II.** Copy of detailed marksheet of 12<sup>th</sup> class (compulsory)
- III.** Copy of HP domicile certificate (if applicable)
- IV.** Copy of certificate for participation in sports/co-curricular activities enlisted at page No. 14 & 15 of UG prospectus (As applicable -compulsory). In case appropriate certificate is not submitted, the candidate shall not be awarded weightage for sports/co-curricular activities.

**Total Enclosures as per check list : \_\_\_\_\_ Nos.**

**REMARK:** *In case, candidate does not attach certificate at Serial No. II of Check List i.e. Marksheet of 12<sup>th</sup> showing marks obtained and total marks for working out percentage of marks, his/her candidature shall not be considered for counselling/ admission. No correspondence in this regard shall be entertained.*

**UNDERTAKING**

I hereby declare that the information supplied in the proforma is true to the best of my knowledge. In case, information is found to be false at any stage, my selection/admission may be cancelled.

**Signature of the Candidate**