

**Dr Yashwant Singh Parmar University of Horticulture and  
Forestry, Nauni (Solan)**

**Office of the Registrar (Academic Section)**

No. UHF/Regr(Acad)/4-20/2020/- **28722-731** Dated: **22/10/2020**

**NOTIFICATION**

In view of the adoption of reservation policy as conveyed by the State Government and notified vide this office notification No. UHF/Regr(Acad)/4-20/2020/25095-125 dated 6.10.2020, the college/ discipline wise distribution of seats in different categories in each college of this University are revised as per annexure I, II, III and IV. As such, Chapter-II each of UG, M Sc, and Ph D programmes and intake of MBA/MBA (Agribusines) shall stand amended as per annexures.

Any other changes in the prospectus in view of adoption of new reservation roster and admission process shall be notified in due course.



**(Prashant Sirkek, HPAS)  
Registrar**

No. UHF/Regr(Acad)/4-20/2020/- **28722-731** Dated: **22/10/2020**

Copy forwarded to:-

1. All the Statutory Officers, UHF, Nauni (Solan).
2. Dr PK Mahajan, Director Extension Education-cum-Chairman (Admission Cell), UHF, Nauni (Solan).
3. Dr YC Gupta, Dean, CoHF-cum-Convenor (Admission Committee-UG), CoHF, Thunag (Mandi)/ Dr ML Bhardwaj, Dean, CoH-cum-Covenor (Admission Committee-PG), CoH, Nauni (Solan)/Dr Bhupender Gupta, Dean, CoF-cum-Co Convenor (Admission Committee-UG), UHF, Nauni (Solan).
4. The Secretary to the Vice Chancellor/ Senior Private Secretary, Planning Implementation Monitoring Cell (PIM), O/o the Vice Chancellor, UHF, Nauni (Solan) for information, please.
5. The Officer Incharge, CIC, UHF, Nauni (Solan).
6. The PRO, O/o the Vice Chancellor, UHF, Nauni (Solan).



**(Prashant Sirkek, HPAS)  
Registrar**

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## ANNEXURE-I

## Undergraduate Programme (Chapter-II)

**Clause 2.5 (Additional Seats over and above intake capacity) is amended as under:**

| Programme   | Number of Seats                    |  |                       |                   |                            |   |                    |  |
|---|------------------------------------|--|-----------------------|-------------------|----------------------------|---|--------------------|--|
|   | Wards of serving Defence Personnel | Wards of serving/retired CAPFs Personnel | Wards of BPL families | Single girl child | Wards of Kashmiri Migrants | Wards of Kashmiri Pandit/Kashmiri Hindu Families (Non Migrants) | Displaced Families |  |
| <b>College of Horticulture, Solan (Nauni)</b>   |                                    |  |                       |                   |                            |   |                    |  |
| BSc (Hons.) Horticulture  | 2                                  | 2  | 2                     | 1                 | 1                          | 1   | 1                  |  |
| <b>College of Forestry, Solan (Nauni)</b>   |                                    |  |                       |                   |                            |   |                    |  |
| BSc (Hons.) Forestry  | 2                                  | 2  | 2                     | 1                 | 1                          | 1   | 1                  |  |
| <b>College of Horticulture &amp; Forestry, Hamirpur (Neri)</b>  |                                    |  |                       |                   |                            |   |                    |  |
| BSc (Hons.) Horticulture  | 1                                  | 1  | 1                     | 1                 | 1                          | 1   | -                  |  |
| BSc (Hons.) Forestry  | 1                                  | 1  | 1                     | 1                 | 1                          | 1   | -                  |  |
| BTech Biotechnology   | 1                                  | 1  | 1                     | 1                 | 1                          | 1   | -                  |  |
| <b>College of Horticulture and Centre of Excellence for Horticulture Research &amp; Extension, Mandi (Thunag)</b> |                                    |  |                       |                   |                            |   |                    |  |
| BSc (Hons.) Horticulture  | 1                                  | 1  | 1                     | 1                 | 1                          | 1   | -                  |  |
| B Sc (Hons) Forestry  | 1                                  | 1  | 1                     | 1                 | 1                          | 1   | -                  |  |

**Clause 2.7 Break up of the number of normal seats (category wise) is amended as under:**

| <b>Clause: 2.7.1 : BREAK UP OF NUMBER OF SEATS CATEGORY WISE</b>        |              |                                 |              |
|---|--------------|---------------------------------|--------------|
| <b>B Sc (Hons) Horticulture, College of Horticulture, Nauni (Solun)</b> |              |                                 |              |
| <b>NON RURAL</b>  | <b>Seats</b> | <b>RURAL</b>                    | <b>Seats</b> |
| Non Rural UR  | 9            | Rural UR                        | 8            |
| Non Rural UR- PH  | 1            | Rural UR- PH                    | Nil          |
| Non Rural UR-Ex-man/Ward of Ex-man                                      | 2            | Rural UR-Ex-man/Ward of Ex-man  | 1            |
| Non Rural SC  | 3            | Rural SC                        | 3            |
| Non Rural SC Ex-man/Ward of Ex-man                                      | 1            | Rural SC- PH                    | 1            |
| Non Rural ST  | 1            | Rural SC-IRDP                   | 1            |
| Non Rural OBC   | 2            | Rural ST                        | Nil          |
| Non Rural EWS   | 2            | Rural ST Ex-man/Ward of Ex-man  | 1            |
| <b>Total</b>  | <b>21</b>    | Rural OBC                       | 2            |
|   |              | Rural OBC-Ex Man/Ward of Ex-man | 1            |
|   |              | Rural OBC-IRDP                  | 1            |
|   |              | Rural EWS                       | 2            |
|   |              | <b>Total</b>                    | <b>21</b>    |

| <b>Clause: 2.7.2 BREAK UP OF NUMBER OF SEATS CATEGORY WISE</b>  |              |                                 |              |
|---|--------------|---------------------------------|--------------|
| <b>B Sc (Hons) Forestry, College of Forestry, Nauni (Solun)</b> |              |                                 |              |
| <b>NON RURAL</b>  | <b>Seats</b> | <b>RURAL</b>                    | <b>Seats</b> |
| Non Rural UR  | 9            | Rural UR                        | 8            |
| Non Rural UR- PH  | 1            | Rural UR- PH                    | Nil          |
| Non Rural UR-Ex-man/Ward of Ex-man                              | 2            | Rural UR-Ex-man/Ward of Ex-man  | 1            |
| Non Rural SC  | 3            | Rural SC                        | 3            |
| Non Rural SC Ex-man/Ward of Ex-man                              | 1            | Rural SC- PH                    | 1            |
| Non Rural ST  | 1            | Rural SC-IRDP                   | 1            |
| Non Rural OBC   | 2            | Rural ST                        | Nil          |
| Non Rural EWS   | 2            | Rural ST Ex-man/Ward of Ex-man  | 1            |
| <b>Total</b>  | <b>21</b>    | Rural OBC                       | 2            |
|   |              | Rural OBC-Ex Man/Ward of Ex-man | 1            |
|   |              | Rural OBC-IRDP                  | 1            |
|   |              | Rural EWS                       | 2            |
|   |              | <b>Total</b>                    | <b>21</b>    |

**Clause: 2.7.3 (a) BREAK UP OF NUMBER OF SEATS CATEGORY WISE****B Sc (Hons) Horticulture, Neri (Hamirpur)**

| <b>NON RURAL</b>                   | <b>Seats</b> | <b>RURAL</b>                    | <b>Seats</b> |
|------------------------------------|--------------|---------------------------------|--------------|
| Non Rural UR                       | 8            | Rural UR                        | 5            |
| Non Rural UR- PH                   | 1            | Rural UR- PH                    | Nil          |
| Non Rural UR-Ex-man/Ward of Ex-man | 1            | Rural UR-Ex-man/Ward of Ex-man  | 1            |
| Non Rural SC                       | 2            | Rural SC                        | 1            |
| Non Rural SC Ex-man/Ward of Ex-man | 1            | Rural SC Ex-man/Ward of Ex-man  | Nil          |
| Non Rural SC-PH                    | Nil          | Rural SC-PH                     | 1            |
| Non Rural ST                       | Nil          | Rural SC IRDP                   | 1            |
| Non Rural OBC                      | 1            | Rural ST                        | 1            |
| Non Rural EWS/Ward of Ex-man       | 1            | Rural OBC                       | 2            |
| <b>Total</b>                       | <b>15</b>    | Rural OBC Ex-man/Ward of Ex-man | 1            |
|                                    |              | <b>Rural EWS</b>                | <b>2</b>     |
|                                    |              | <b>Total</b>                    | <b>15</b>    |

**Clause 2.7.3 (b) BREAK UP OF NUMBER OF SEATS CATEGORY WISE****B Sc (Hons) Forestry, Neri (Hamirpur)**

| <b>NON RURAL</b>                   | <b>Seats</b> | <b>RURAL</b>                    | <b>Seats</b> |
|------------------------------------|--------------|---------------------------------|--------------|
| Non Rural UR                       | 8            | Rural UR                        | 5            |
| Non Rural UR- PH                   | 1            | Rural UR- PH                    | Nil          |
| Non Rural UR-Ex-man/Ward of Ex-man | 1            | Rural UR-Ex-man/Ward of Ex-man  | 1            |
| Non Rural SC                       | 2            | Rural SC                        | 1            |
| Non Rural SC Ex-man/Ward of Ex-man | 1            | Rural SC Ex-man/Ward of Ex-man  | Nil          |
| Non Rural SC-PH                    | Nil          | Rural SC-PH                     | 1            |
| Non Rural ST                       | Nil          | Rural SC IRDP                   | 1            |
| Non Rural OBC                      | 1            | Rural ST                        | 1            |
| Non Rural EWS                      | 1            | Rural OBC                       | 2            |
| <b>Total</b>                       | <b>15</b>    | Rural OBC Ex-man/Ward of Ex-man | 1            |
|                                    |              | <b>Rural EWS</b>                | <b>2</b>     |
|                                    |              | <b>Total</b>                    | <b>15</b>    |

| <b>Clause 2.7.3 (c) BREAK UP OF NUMBER OF SEATS CATEGORY WISE</b> |              |                                |              |
|---|--------------|--------------------------------|--------------|
| <b>B Tech Biotechnology, Neri (Hamirpur)</b>                      |              |                                |              |
| <b>NON RURAL</b>  | <b>Seats</b> | <b>RURAL</b>                   | <b>Seats</b> |
| Non Rural UR  | 7            | Rural UR                       | 4            |
| Non Rural UR- PH  | 1            | Rural UR- PH                   | Nil          |
| Non Rural UR-Ex-man/Ward of Ex-man                                | 1            | Rural UR-Ex-man/Ward of Ex-man | 1            |
| Non Rural SC  | 2            | Rural SC                       | 1            |
| Non Rural SC Ex-man/Ward of Ex-man                                | Nil          | Rural SC Ex-man/Ward of Ex-man | 1            |
| Non Rural SC-PH   | Nil          | Rural SC-PH                    | 1            |
| Non Rural ST  | Nil          | Rural ST                       | 1            |
| Non Rural OBC   | 1            | Rural OBC                      | 2            |
| Non Rural EWS   | 1            | Rural EWS                      | 1            |
| <b>Total</b>  | <b>13</b>    | <b>Total</b>                   | <b>12</b>    |

| <b>Clause 2.7.4 (i) BREAK UP OF NUMBER OF SEATS CATEGORY WISE</b> |              |                                |              |
|---|--------------|--------------------------------|--------------|
| <b>B Sc (Hons) Horticulture, Thunag (Mandi)</b>                   |              |                                |              |
| <b>NON RURAL</b>  | <b>Seats</b> | <b>RURAL</b>                   | <b>Seats</b> |
| Non Rural UR  | 7            | Rural UR                       | 4            |
| Non Rural UR- PH  | 1            | Rural UR- PH                   | Nil          |
| Non Rural UR-Ex-man/Ward of Ex-man                                | 1            | Rural UR-Ex-man/Ward of Ex-man | 1            |
| Non Rural SC  | 2            | Rural SC                       | 1            |
| Non Rural SC Ex-man/Ward of Ex-man                                | Nil          | Rural SC Ex-man/Ward of Ex-man | 1            |
| Non Rural SC-PH   | Nil          | Rural SC-PH                    | 1            |
| Non Rural ST  | Nil          | Rural ST                       | 1            |
| Non Rural OBC   | 1            | Rural OBC                      | 2            |
| Non Rural EWS   | 1            | Rural EWS                      | 1            |
| <b>Total</b>  | <b>13</b>    | <b>Total</b>                   | <b>12</b>    |

**Clause: 2.7.4 (b) BREAK UP OF NUMBER OF SEATS CATEGORY WISE****B Sc (Hons) Forestry, Thunag (Mandi)**

| <b>NON RURAL</b>                   | <b>Seats</b> | <b>RURAL</b>                   | <b>Seats</b> |
|------------------------------------|--------------|--------------------------------|--------------|
| Non Rural UR                       | 7            | Rural UR                       | 4            |
| Non Rural UR- PH                   | 1            | Rural UR- PH                   | Nil          |
| Non Rural UR-Ex-man/Ward of Ex-man | 1            | Rural UR-Ex-man/Ward of Ex-man | 1            |
| Non Rural SC                       | 2            | Rural SC                       | 1            |
| Non Rural SC Ex-man/Ward of Ex-man | Nil          | Rural SC Ex-man/Ward of Ex-man | 1            |
| Non Rural SC-PH                    | Nil          | Rural SC-PH                    | 1            |
| Non Rural ST                       | Nil          | Rural ST                       | 1            |
| Non Rural OBC                      | 1            | Rural OBC                      | 2            |
| Non Rural EWS                      | 1            | Rural EWS                      | 1            |
| <b>Total</b>                       | <b>13</b>    | <b>Total</b>                   | <b>12</b>    |

**ANNEXURE-II****M Sc Programme (Chapter-II)****Clause 2.1, 2.2 and 2.3 are amended as under:****2.1 M Sc Horticulture, College of Horticulture, UHF, Naini (Solan)**

| Sr. No. | Discipline   | UR | SC | ST | OBC | EWS | UR Ex-man/Ward of Ex-man | UR-PH | SC- Ex-man/Ward of Ex-man | SC-PH | SC-IRDP | OBC Ex-man/Ward of Ex-man | OBC-IRDP |
|---------|--|----|----|----|-----|-----|--------------------------|-------|---------------------------|-------|---------|---------------------------|----------|
| 1       | Entomology   | 4  | 1  | -  | -   | -   | -                        | 1     | -                         | -     | -       | -                         | -        |
| 2       | Floriculture & Landscape Arch.                     | 1  | 1  | -  | 1   | 1   | 1                        | -     | -                         | -     | -       | -                         | -        |
| 3       | Food Technology                                    | 3  | -  | -  | -   | -   | -                        | -     | 1                         | -     | -       | -                         | -        |
| 4       | Fruit Science                                      | 1  | 1  | 1  | 1   | 1   | -                        | -     | -                         | -     | -       | -                         | -        |
| 5       | Molecular Biology & Biotechnology                  | -  | -  | -  | 1   | -   | 1                        | -     | -                         | -     | -       | -                         | -        |
| 6       | Plant Pathology                                    | 2  | -  | -  | -   | -   | -                        | -     | -                         | 1     | -       | -                         | -        |
| 7       | Seed Science & Technology                          | 2  | -  | -  | -   | -   | -                        | -     | -                         | -     | 1       | 1                         | -        |
| 8       | Spices, Plantation and Medicinal & Aromatic Plants | -  | -  | -  | -   | 1   | -                        | -     | -                         | -     | -       | -                         | -        |
| 9       | Vegetable Science                                  | 2  | 1  | -  | -   | -   | 1                        | -     | -                         | -     | -       | -                         | 1        |

## 2.2 M Sc Forestry, College of Forestry, UHF, Nauni (Solan)

| Sr. No. | Discipline                  | UR | SC | ST | OBC | EWS | UR Ex-man/Ward of Ex-man | UR-PH | SC- Ex-man/Ward of Ex-man | SC-PH | SC-IRDP | OBC Ex-man/Ward of Ex-man | OBC-IRDP |
|---------|-----------------------------|----|----|----|-----|-----|--------------------------|-------|---------------------------|-------|---------|---------------------------|----------|
| 1       | Agricultural Economics      | 3  | -  | -  | -   | -   | -                        | 1     | -                         | -     | -       | -                         | -        |
| 2       | Agroforestry                | 1  | 1  | -  | -   | -   | -                        | -     | -                         | -     | -       | -                         | -        |
| 3       | Environmental Management    | 1  | 1  | -  | 1   | 1   | 1                        | -     | -                         | -     | -       | -                         | -        |
| 4       | Environmental Science       | 4  | -  | -  | -   | -   | -                        | -     | 1                         | -     | -       | -                         | -        |
| 5       | Forest Genetic Resources    | -  | 1  | -  | 1   | 1   | -                        | -     | -                         | -     | -       | -                         | -        |
| 6       | Medicinal & Aromatic Plants | -  | -  | 1  | 1   | -   | 1                        | -     | -                         | 1     | -       | -                         | -        |
| 7       | Microbiology                | 3  | -  | -  | -   | -   | -                        | -     | -                         | -     | -       | -                         | -        |
| 8       | Silviculture                | 1  | -  | -  | -   | -   | -                        | -     | -                         | -     | 1       | -                         | -        |
| 9       | Soil Science                | 1  | 1  | -  | -   | 1   | -                        | -     | -                         | -     | -       | 1                         | -        |
| 10      | Statistics                  | 1  | -  | -  | -   | -   | 1                        | -     | -                         | -     | -       | -                         | 1        |
| 11      | Wood Science & Technology   | 1  | 1  | -  | -   | -   | -                        | -     | -                         | -     | -       | -                         | -        |

## 2.3 M Sc, College of Horticulture & Forestry, Neri (Hamirpur)

| Sr. No. | Discipline                        | UR | SC | ST | OBC | EWS | UR Ex-man/Ward of Ex-man | UR-PH | SC- Ex-man/Ward of Ex-man | SC-PH | SC-IRDP | OBC Ex-man/Ward of Ex-man | OBC-IRDP |
|---------|-----------------------------------|----|----|----|-----|-----|--------------------------|-------|---------------------------|-------|---------|---------------------------|----------|
| 1       | Agricultural Economics            | -  | -  | -  | -   | -   | -                        | 1     | -                         | -     | -       | -                         | -        |
| 2       | Agroforestry                      | 4  | 1  | -  | -   | -   | -                        | -     | -                         | -     | -       | -                         | -        |
| 3       | Entomology                        | 1  | 1  | -  | 1   | 1   | 1                        | -     | -                         | -     | -       | -                         | -        |
| 4       | Food Technology                   | 2  | -  | -  | -   | -   | -                        | -     | -                         | -     | -       | -                         | -        |
| 5       | Fruit Science                     | 2  | -  | -  | 1   | 1   | -                        | -     | 1                         | -     | -       | -                         | -        |
| 6       | Molecular Biology & Biotechnology | -  | 1  | 1  | 1   | -   | 1                        | -     | -                         | -     | -       | -                         | -        |
| 7       | Plant Pathology                   | 4  | -  | -  | -   | -   | -                        | -     | -                         | 1     | -       | -                         | -        |
| 8       | Soil Science                      | 1  | 1  | -  | -   | 1   | -                        | -     | -                         | -     | 1       | 1                         | -        |
| 9       | Vegetable Science                 | 2  | 1  | -  | -   | -   | 1                        | -     | -                         | -     | -       | -                         | 1        |





**Ph D Programme**

Clause 2.1, and 2.2 are amended as under:

**2.1 Ph D Horticulture, UHF, Nauni**

| Sr. No. | Discipline                        | UR | SC | ST | OBC | EWS | UR Ex-man/Ward of Ex-man | UR-PH | UR-WFF | UR-IRDP | SC- Ex-man/Ward of Ex-man | SC - PH |
|---------|-----------------------------------|----|----|----|-----|-----|--------------------------|-------|--------|---------|---------------------------|---------|
| 1       | Agribusiness Management           | 2  | -  | -  | -   | -   | -                        | 1     | -      | -       | -                         |         |
| 2       | Business Management               | 2  | 1  | -  | -   | -   | -                        |       | -      | -       | -                         |         |
| 3       | Entomology                        | -  | -  | -  | 1   | 1   | 1                        |       | -      | -       | -                         |         |
| 4       | Floriculture & Landscape Arch.    | 1  | 1  | -  | -   | -   | -                        | -     | -      | -       | -                         |         |
| 5       | Food Technology                   | 2  | -  | -  | -   | -   | -                        | -     | -      | -       | 1                         |         |
| 6       | Fruit Science                     | 2  | -  | -  | 1   | -   | -                        | -     | -      | -       | -                         |         |
| 7       | Molecular Biology & Biotechnology | -  | -  | -  | -   | 1   | -                        | -     | -      | -       | -                         |         |
| 8       | Plant Pathology                   | -  | 1  | 1  | -   | -   | -                        | -     | -      | -       | -                         |         |
| 9       | Seed Science & Technology         | -  | -  | -  | -   | -   | 1                        | -     | -      | -       | -                         |         |
| 10      | Vegetable Science                 | 1  | -  | -  | 1   | -   | -                        | -     | -      | -       | -                         | 1       |

**2.2 Ph D Forestry, College of Forestry**

| Sr. No. | Discipline                  | UR | SC | ST | OBC | EWS | UR Ex-man/Ward of Ex-man | UR-PH | SC- Ex-man/Ward of Ex-man |
|---------|-----------------------------|----|----|----|-----|-----|--------------------------|-------|---------------------------|
| 1       | Agricultural Economics      | -  | -  | -  | -   | -   | -                        | 1     |                           |
| 2       | Agroforestry                | 1  | -  | -  | -   | -   | -                        | -     | -                         |
| 3       | Environmental Science       | 2  | -  | -  | -   | -   | -                        | -     | -                         |
| 4       | Forest Genetic Resources    | -  | 1  | -  | -   | -   | -                        | -     | -                         |
| 5       | Medicinal & Aromatic Plants | 1  | -  | -  | 1   | -   | 1                        | -     | -                         |
| 6       | Microbiology                | 1  | 1  | -  | -   | 1   | -                        | -     | -                         |
| 7       | Silviculture                | 1  | -  | -  | -   | -   | -                        | -     | -                         |
| 8       | Soil Science                | 1  | -  | -  | -   | -   | -                        | -     | 1                         |
| 9       | Statistics                  | 2  | -  | -  | -   | -   | -                        | -     | -                         |
| 10      | Wood Science & Technology   |    | -  | -  | 1   | 1   | -                        | -     | -                         |